STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2934(35-9501)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2934 (35-9501) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 13195 COUNTY TAX ID#: RIGHT EVIDENCED BY: Davis and Weber Counties Canal Company Stock Cert. #13195, and 35-8389 (Award 389) and 35-8400 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Davis and Weber Counties Canal Company NAME: Summit County Service Area No #3 ADDR: a special district Silver Creek Estates, 7215 North Silver Creek Rd Park City UT 84098 INTEREST: 100% REMARKS: FILED: 05/05/1992|PRIORITY: 05/05/1992|ADV BEGAN: 05/28/1992|ADV ENDED: | NEWSPAPER: The Park Record ProtestEnd:07/11/1992|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/28/1992|PROOF DUE: |CERT/WUC: |LAP, ETC: EXTENSION: |Elec-Proof:[]|El-PrFiled: |LAPS LETTR: |TYPE: [RushLetter: | RENOVATE: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System ******************************* FLOW: 1.00000 acre-feet SOURCE: East Canyon Reservoir COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 1930 ft from NW cor, Sec 10, T $\,$ 2N, R $\,$ 3E, SLBM $\,$ Diverting Works: East Canyon Reservoir Source: East Canyon Creek USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family Irrigation, domestic power, industrial & stockwatering purposes; Supplemental. PERIOD OF USE: 01/01 TO 12/31 ************************************ FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Unit G near Silver Ck Junction POINT OF EXCHANGE -- UNDERGROUND: (1) S 600 ft E 2325 ft from NW cor, Sec 16, T 1S, R 4E, SLBM

WELL LOG? WELL ID#:

DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED:

Exchange#: E2934 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210184. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Light industry, commercial, and stockwatering. PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Exchange for this Use: 0.0 ###PLACE OF USE: *------SOUTH WEST QUARTER------* Section
* NW | NE | SW | SE * Totals Sec 16 T 1S R 4E SLBM *X | X | X | X *__ _|__ ___ ______ SURVEY RECEIVED 5/7/93 (NO METER) #2-B This Exchange as originally filed: FLOW IN QUANTITY IN *------* A T E R U S E S------*

CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER ACREAGE (ELUS) (FAMILIES) (*-----*) 1.0 1.0000